

## APPLICATION INFORMATION

Application Type:: Utility  
Title:: HUMAN PLASMA HYALURONIDASE  
Attorney Docket Number:: UCSF-088CON2  
Request for Non-Publication?::  
Assignee for Publication::  
Total Drawing Sheets:: Nine  
Small Entity?:: Small  
License US Govt. Agency:: National Institutes of Health  
Contract or Grant Numbers:: CA44768, CA58207 and GM46765  
Sequence Submission?:: No  
Computer Readable Form (CRF)?::

## INVENTOR INFORMATION

Inventor One Given Name:: ROBERT  
Family Name:: STERN  
Postal Address Line One:: 598 Belvedere Street  
Postal Address Line Two::  
City:: San Francisco  
State or Province:: CA  
Postal or Zip Code:: 94117  
Citizenship Country:: USA

Inventor Two Given Name:: GREGORY I.  
Family Name:: FROST  
Postal Address Line One:: 3575 Fillmore Street  
Postal Address Line Two::  
City:: San Francisco  
State or Province:: CA  
Postal or Zip Code:: 94123  
Citizenship Country:: USA

Inventor Three Given Name:: ANTHONY  
Family Name:: CSOKA  
Postal Address Line One:: 598 Belvedere Street  
Postal Address Line Two::  
City:: San Francisco  
State or Province:: CA  
Postal or Zip Code:: 94117  
Citizenship Country:: USA

Inventor Four Given Name:: TIM M.  
Family Name:: WONG  
Postal Address Line One:: 2340 Wawona St.  
Postal Address Line Two::  
City:: San Francisco  
State or Province:: CA  
Postal or Zip Code:: 94116  
Citizenship Country:: USA

### **CORRESPONDENCE INFORMATION**

Correspondence Customer Number:: 24353  
Telephone One:: (650) 327-3400  
Telephone Two:: (650) 833-7710  
Fax:: (650) 327-3231  
Electronic Mail:: borden@bozpat.com

### **REPRESENTATIVE INFORMATION**

Representative Customer Number:: 24353

### **CONTINUITY INFORMATION**

This application is a:: Continuation  
> Application One:: 09/795,914  
Filing Date:: February 27, 2001

which is a:: Continuation  
> Application Two:: 08/916,935  
Filing Date:: August 21, 1997

which is a:: Continuation-in-Part  
>> Application Three:: 08/733,360  
Filing Date:: October 17, 1996

which is a::  
>>> Application Four::  
Filing Date::

### **PRIOR FOREIGN APPLICATIONS**

Foreign Application One::  
Filing Date::  
Country::  
Priority Claimed::